

**Interior Alterations / Upgrades tounit 2 at Carlow Community**  
**Enterprise House Carlow**  
**Addendum 1**



| Description                                                                                                                                            |                                  | Qty | Unit | Rate | Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----|------|------|-------|
|                                                                                                                                                        |                                  |     |      | €    | €     |
| <b><u>(05) DEMOLITIONS &amp; ALTERATIONS</u></b>                                                                                                       |                                  |     |      |      |       |
| <b>OMIT</b>                                                                                                                                            |                                  |     |      |      |       |
| <b><u>DEMOLITIONS AND ALTERATIONS: Alterations</u></b>                                                                                                 |                                  |     |      |      |       |
| <b>Removal of Existing Fittings</b>                                                                                                                    |                                  |     |      |      |       |
| <u>Remove existing Internal doors, frame, architraves, ironmongery, fixtures, packers, etc; including all necessary alterations; disposal off site</u> |                                  |     |      |      |       |
| A                                                                                                                                                      | Existing door and frame (Double) | 1   | nr   |      |       |



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Associates**

PD 1/2

**Interior Alterations / Upgrades tounit 2 at Carlow Community  
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|                                          | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Qty | Unit | Rate | Total |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|------|-------|
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |      | €    | €     |
|                                          | <p><b><u>(32) INTERNAL WALLS, PARTITIONS: COMPLETIONS WITHIN OPENINGS</u></b></p> <p>Omit</p> <p><b><u>WOODWORK: Boarding and Second Fixings</u></b></p> <p>Second fixings</p> <p><u>Architraves; hard wood architraves; bull nose detail; fixed to blockwork / plastered backgrounds; countersinking and flush pelleting</u></p>                                                                                                                                                                                                                                                                                                                                                  |     |      |      |       |
| A                                        | <p>75mm x 20mm thick</p> <p><b><u>WOODWORK: Composite Items</u></b></p> <p>Composite item; Door and frame; complete; solid core flush panel door; Solid Edging; splayed and rebated frames; glass vision panel; Fire Rating: Minimum 30 minutes Integrity (E30 / FD30) in accordance with BS EN 1634-1. Glass Type: Clear fire-rated laminated safety glass. ; Glass Thickness: Minimum 7mm. fixing frame to blockwork surfaces by plugging, countersinking and pelleting; fireproofing around frames where necessary; all ironmongery as indicated etc.; all reference Architects Drawing and Ironmongery Schedules</p> <p><u>Door and frame set complete; Non fire rated</u></p> | -96 | m    |      |       |
| B                                        | <p>type A; 1,500mm x 2,100mm overall; double door</p> <p>Glazed screen and frame; complete; double glazed screen and frame; non fire rated glazing hardwood frame; fixing frame to blockwork / studwork by plugging, countersinking, pelleting with concealed fixings; all reference Architects Drawings</p> <p><u>Screen complete; Non fire rated</u></p>                                                                                                                                                                                                                                                                                                                         | -1  |      |      |       |
| C                                        | <p>09; 1,950mm x 2,100mm Overall size</p> <p><b><u>WOODWORK: Ironmongery, Accessories And Sundries</u></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -1  | nr   |      |       |
| <p>Ref: 2947 PD 2/1 To Collection €:</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |      |      |       |

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| Description                                                                                                                                                                                                                                     |                                                                | Qty    | Unit | Rate             | Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|------|------------------|-------|
|                                                                                                                                                                                                                                                 |                                                                |        |      | €                | €     |
| <b><u>(32) INTERNAL WALLS, PARTITIONS: COMPLETIONS<br/>WITHIN OPENINGS (Continued)</u></b>                                                                                                                                                      |                                                                |        |      |                  |       |
| Ironmongery; KCC or similar supply and fix the following ironmongery including all necessary fixings; complete; all in strict accordance with the manufacturers instructions and the Architect's Specifications                                 |                                                                |        |      |                  |       |
| <u>Ironmongery; Non Fire Rated Doors and Fire Rated Doors (please refer to door schedule)</u>                                                                                                                                                   |                                                                |        |      |                  |       |
| <b>SET A</b>                                                                                                                                                                                                                                    |                                                                |        |      |                  |       |
| A                                                                                                                                                                                                                                               | KCC (KH.1001.SSS); hinges                                      | -3     | nr   |                  |       |
| B                                                                                                                                                                                                                                               | KCC (KF-8301A) - round bar pull handle                         | -1     | nr   |                  |       |
| C                                                                                                                                                                                                                                               | KA-(9710S/304) SS 304 square corner finger plate. 75mm x 650mm | -1     | nr   |                  |       |
| D                                                                                                                                                                                                                                               | KCC (KA.9701.SSS) - 150mm x 900mm kick plate                   | -1     | nr   |                  |       |
| E                                                                                                                                                                                                                                               | KCC (KA.9501.SSS); floor door stop                             | -1     | nr   |                  |       |
| <b>ADD</b>                                                                                                                                                                                                                                      |                                                                |        |      |                  |       |
| <b><u>WOODWORK: Boarding and Second Fixings</u></b>                                                                                                                                                                                             |                                                                |        |      |                  |       |
| <b>Second fixings</b>                                                                                                                                                                                                                           |                                                                |        |      |                  |       |
| <u>Architraves; hard wood architraves; bull nose detail; fixed to blockwork / plastered backgrounds; countersinking and flush pelleting</u>                                                                                                     |                                                                |        |      |                  |       |
| F                                                                                                                                                                                                                                               | 75mm x 20mm thick                                              | 85     | m    |                  |       |
| <b><u>WOODWORK: Composite Items</u></b>                                                                                                                                                                                                         |                                                                |        |      |                  |       |
| Glazed screen and frame; complete; double glazed screen and frame; non fire rated glazing hardwood frame; fixing frame to blockwork / studwork by plugging, countersinking, pelleting with concealed fixings; all reference Architects Drawings |                                                                |        |      |                  |       |
| <u>Screen complete; Non fire rated</u>                                                                                                                                                                                                          |                                                                |        |      |                  |       |
| G                                                                                                                                                                                                                                               | 09; 1,950mm x 2,100mm Overall size                             | 1      | nr   |                  |       |
| Ref: 2947                                                                                                                                                                                                                                       |                                                                | PD 2/2 |      | To Collection €: |       |



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| Ref: 2947 | PD 2/3 | To Collection €: |
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Interior Alterations / Upgrades to unit 2 at Carlow Community  
 Enterprise House Carlow  
 Addendum 1



| Description                                                                                                                                                                                                                                    | Qty    | Unit | Rate | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|-------|
|                                                                                                                                                                                                                                                |        |      | €    | €     |
| <p><u>(32) INTERNAL WALLS, PARTITIONS: COMPLETIONS WITHIN OPENINGS (Continued)</u></p> <p>COLLECTION</p> <p>BOQ 2/1:</p> <p>BOQ 2/2:</p> <p>BOQ 2/3:</p> <p>(32) INTERNAL WALLS, PARTITIONS: COMPLETIONS WITHIN</p> <p>Carried to Summary:</p> |        |      |      |       |
| Ref: 2947                                                                                                                                                                                                                                      | PD 2/4 |      |      |       |

**Interior Alterations / Upgrades tounit 2 at Carlow Community  
Enterprise House Carlow  
Addendum 1**



| Description                                                                                                                                                                                                   |                    | Qty           | Unit | Rate                    | Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|------|-------------------------|-------|
|                                                                                                                                                                                                               |                    |               |      | €                       | €     |
| <b><u>(69) BUILDING SERVICES (MAINLY ELECTRICAL)</u></b>                                                                                                                                                      |                    |               |      |                         |       |
| <b>OMIT</b>                                                                                                                                                                                                   |                    |               |      |                         |       |
| <b><u>FIRE ALARM</u></b>                                                                                                                                                                                      |                    |               |      |                         |       |
| <b><u>FITTINGS</u></b>                                                                                                                                                                                        |                    |               |      |                         |       |
| <u>Fittings; Fire Alarm Installations; complete in strict accordance with the Service Engineer's Drawings and Specifications</u>                                                                              |                    |               |      |                         |       |
| A                                                                                                                                                                                                             | Fire Alarm Sounder | -2            | nr   |                         |       |
| B                                                                                                                                                                                                             | Manual Call Point  | -2            | nr   |                         |       |
| <b><u>FINAL CIRCUITS (INCLUDING POINTS TERMINATIONS)</u></b>                                                                                                                                                  |                    |               |      |                         |       |
| <u>Final Circuit Wiring including all associated conduit, cabling and terminations, etc.; Fire Alarm Installations; complete in strict accordance with the Service Engineer's Drawings and Specifications</u> |                    |               |      |                         |       |
| C                                                                                                                                                                                                             | Fire Alarm Sounder | -2            | nr   |                         |       |
| D                                                                                                                                                                                                             | Manual Call Point  | -2            | nr   |                         |       |
| <b><u>ADD</u></b>                                                                                                                                                                                             |                    |               |      |                         |       |
| <b><u>FIRE ALARM</u></b>                                                                                                                                                                                      |                    |               |      |                         |       |
| <b><u>FITTINGS</u></b>                                                                                                                                                                                        |                    |               |      |                         |       |
| <u>Fittings; Fire Alarm Installations; complete in strict accordance with the Service Engineer's Drawings and Specifications</u>                                                                              |                    |               |      |                         |       |
| E                                                                                                                                                                                                             | Fire Alarm Sounder | 6             | nr   |                         |       |
| F                                                                                                                                                                                                             | Manual Call Point  | 6             | nr   |                         |       |
| <b><u>FINAL CIRCUITS (INCLUDING POINTS TERMINATIONS)</u></b>                                                                                                                                                  |                    |               |      |                         |       |
| <u>Final Circuit Wiring including all associated conduit, cabling and terminations, etc.; Fire Alarm Installations; complete in strict accordance with the Service Engineer's Drawings and Specifications</u> |                    |               |      |                         |       |
| G                                                                                                                                                                                                             | Fire Alarm Sounder | 6             | nr   |                         |       |
| <b>Ref: 2947</b>                                                                                                                                                                                              |                    | <b>PD 3/1</b> |      | <b>To Collection €:</b> |       |

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|           | Description                                                                                                                                                                                                                                                                                                                              | Qty    | Unit | Rate             | Total |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------------------|-------|
|           |                                                                                                                                                                                                                                                                                                                                          |        |      | €                | €     |
|           | <b><u>(69) BUILDING SERVICES (MAINLY ELECTRICAL)</u></b><br><b><u>(Continued)</u></b>                                                                                                                                                                                                                                                    |        |      |                  |       |
| A         | Manual Call Point                                                                                                                                                                                                                                                                                                                        | 6      | nr   |                  |       |
|           | <b><u>(12) OTHER INSTALLATIONS;PROTECTIVE SERVICES /</u></b><br><b><u>INTRUDER ALARM</u></b><br><b><u>FITTINGS</u></b>                                                                                                                                                                                                                   |        |      |                  |       |
|           | <u>Fittings; Protective Services / Intruder Alarm Installations;</u><br><u>complete in strict accordance with the Service Engineer's</u><br><u>Drawings and Specifications</u>                                                                                                                                                           |        |      |                  |       |
| B         | PIR (6 Core Cable)                                                                                                                                                                                                                                                                                                                       | 6      | nr   |                  |       |
|           | <b><u>MAINS AND SUB-MAINS CABLES</u></b><br><br><b>Sub Mains; Protective Services / Intruder Alarm</b>                                                                                                                                                                                                                                   |        |      |                  |       |
|           | <u>Cables including all associated terminations; Protective</u><br><u>Services / Intruder Alarm Installations; complete in strict</u><br><u>accordance with the Service Engineer's Drawings and</u><br><u>Specifications</u>                                                                                                             |        |      |                  |       |
| C         | cabling; complete                                                                                                                                                                                                                                                                                                                        | 1      | Item |                  |       |
|           | <b><u>FINAL CIRCUITS (INCLUDING POINTS TERMINATIONS)</u></b><br><br><u>Final Circuit Wiring including all associated conduit, cabling</u><br><u>and terminations, etc; Protective Services / Intruder Alarm</u><br><u>Installations; complete in strict accordance with the Service</u><br><u>Engineer's Drawings and Specifications</u> |        |      |                  |       |
| D         | PIR (6 Core Cable)                                                                                                                                                                                                                                                                                                                       | 6      | nr   |                  |       |
|           | <b><u>GENERAL</u></b><br><br><u>Protective Services / Intruder Alarm Installations; complete in</u><br><u>strict accordance with the Service Engineer's Drawings and</u><br><u>Specifications</u>                                                                                                                                        |        |      |                  |       |
| E         | testing and commissioning                                                                                                                                                                                                                                                                                                                | 1      | Item |                  |       |
| F         | operating and maintenance manuals                                                                                                                                                                                                                                                                                                        | 1      | Item |                  |       |
| G         | working drawings                                                                                                                                                                                                                                                                                                                         | 1      | Item |                  |       |
| H         | co-ordinated drawings                                                                                                                                                                                                                                                                                                                    | 1      | Item |                  |       |
| Ref: 2947 |                                                                                                                                                                                                                                                                                                                                          | PD 3/2 |      | To Collection €: |       |



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Associates**

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| Ref: 2947 | PD 3/3 | To Collection €: |
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| Description                                                                                                                                                                                                                                          | Qty    | Unit | Rate | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|-------|
|                                                                                                                                                                                                                                                      |        |      | €    | €     |
| <p><u>(69) BUILDING SERVICES (MAINLY ELECTRICAL)</u><br/> <u>(Continued)</u></p> <p><b>COLLECTION</b></p> <p>BOQ 3/1:</p> <p>BOQ 3/2:</p> <p>BOQ 3/3:</p> <p><b>(69) BUILDING SERVICES (MAINLY ELECTRICAL)</b></p> <p><b>Carried to Summary:</b></p> |        |      |      |       |
| Ref: 2947                                                                                                                                                                                                                                            | PD 3/4 |      |      |       |

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| Element                                                      | Page No   | Total |
|--------------------------------------------------------------|-----------|-------|
|                                                              |           | €     |
| <b>Collection Summary</b>                                    |           |       |
| (05) DEMOLITIONS & ALTERATIONS                               | 1/1       |       |
| (32) INTERNAL WALLS, PARTITIONS: COMPLETIONS WITHIN OPENINGS | 2/1 - 2/3 |       |
| (69) BUILDING SERVICES (MAINLY ELECTRICAL)                   | 3/1 - 3/3 |       |
| <b>Total Amount To Form of Tender (Excluding VAT):</b>       |           |       |
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